

5th - 4PM - 9PM
6th - 11AM - 4PM

**Bluff's All-American Weekend
Food Vendor Application
June 5-6, 2026**

Please Print Clearly.

Business Name: _____
Applicant Name: _____
Mailing Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Cell: _____
Email: _____ Website: _____

Food Vendor Rules, Specifications and Regulations

1. Payment **must** be included with application to reserve booth space(s). Booths will not be reserved without payment in full.
2. Vendor space is assigned on a first come, first serve basis. And will be limited to the first 90 applicants.
3. Vendors must submit photos of their booth/vendor trailer with their application.
4. All booth spaces are 10' x 20'. This space includes trailer tongues, axles, anchors and legs of canopies. If your measurement exceeds 10' X 20', a second booth must be purchased. Please be prepared to anchor your canopy. Booth fee includes both days. There are no discounts for 1 day participants.
5. No beverages may be sold in glass containers.
6. All food vendors must comply with all applicable health requirements, as well as apply for an official Butler Co. Health Dept. Temporary Vending Permit to operate as a food vendor. These permits will be issued upon inspection prior to the opening of the event.
7. Tent, tables and direct water hookups are not provided. All food tents must be fire retardant.
8. The vendor must provide a certificate of liability insurance in an amount no less than \$2,000,000 effective June 5-6. Vendor agrees to indemnify Poplar Bluff Chamber from and against any and all expenses, claims, actions, liabilities, attorney's fees, damages and losses of any kind whatsoever during the event.
9. The event is an outdoor event on grass which may be uneven. The event will proceed, rain or shine. Vendors are responsible for their own booth's rain protection and are expected to secure their own booth(s). If weather becomes too severe, PBC will make the final determination. NO REFUNDS will be given for any reason.
10. PBC reserves the final and absolute right to interpret rules and regulations and to settle and determine all matters, questions or differences in regard thereto, or otherwise arising out of, connected with, or incidental to event.
11. Vendors are required to have a Sales Tax Permit/ID. This shall be provided with the application.
12. Booths require a simple overhead covering (tent, umbrella, tarp) soap and water for hand washing, and wearing of disposable gloves if hands come in direct contact with food when serving. A fire extinguisher must be in any booth where food is cooked, candles are lit, or any other burning or smoking items are present.

Each vendor gets 2 tickets/armbands for Friday night.

Anyone extra must pay the \$5 admission fee.

Admission will be strictly enforced so please be prepared to show armband.

Booth Fees

\$200.00 (flat fee)

Number of Booths

Total

@ \$200 =

Total Due: _____

Sales Tax ID(required): _____

- All extension cords shall be a minimum of 12 gauge and UL rated for outdoor and wet locations. No zip cords with multi-plug outlets will be allowed. All cords shall be 3 prongs with a ground. Any cord without a ground prong will not be accepted. All power strips shall be surge protected with a breaker reset and rated UL for outdoor and wet locations. Multi-cube block extension cords will not be allowed.
- Electrical service is NOT included in the participation fee. All vendors may bring their own generators on-site. (Must be 50-60 dB range or you will be asked to leave.) No power hookups will be provided for storage vehicles on or off-site.
- Please note that every vendor is responsible for covering all cables and wires by using wire mats or covers. Any and all cables or wires running into your booth MUST be covered at all times. Extension cords, splitters, etc. will NOT be provided.
- All electrical connections to trailers shall meet the NEC 2005 edition, article 551- recreational vehicles and trailers. Each trailer may be inspected for electrical violations. Exterior lighting and lighted signs shall be UL rated for outdoor use.

Agreement

Trash Removal

Vendors **MUST** dispose of trash in the dumpsters provided during the event and prior to leaving the event.

The lined trashcans that are placed around the event are for patrons and customers.

Deadline: Applications received AFTER May 29th will be assessed an additional **\$25.00 fee**.

Contract

The Poplar Bluff Chamber of Commerce reserves the right to terminate the vendor contract at any time and reserves the right to cancel any vendor during the event for non-compliance of event rules. By submitting this signed form, the vendor waives PBC, and the City of Poplar Bluff, its officers, their agents, their assigns, their board and council members, their employees and event volunteers, sponsors and fellow participants from any liability due to personal injury, all risk of property (lost, stolen or damaged), as well as any bodily injury or death that might occur in connection to the event. PBC will not be responsible for accidents, damage or theft during the event. Vendor must comply with any and all statutes and ordinances of the State, County, City and other governing authorities' rules and regulations which might apply, including but not limited to, rules and regulations affecting gambling, health & sanitation, building & electrical construction & maintenance, and fire safety. Any violation of these rules, regulations, statutes and/or ordinances shall result in immediate forfeiture of all rights of participation in the event. No refunds will be given for inclement weather.

Signature _____ Date: _____
(By signing, you understand and agree to the terms of this document.)

Return to:

Poplar Bluff Chamber of Commerce 1111 W
Pine Street, Poplar Bluff MO 63901 Phone:
(573) 785-7761